

Mt. Olive Lutheran Church

Holy Thursday - March 28th

Welcome to Mt. Olive

From all of us at Mt. Olive, welcome to worship. We are so glad that you have joined us today.

A Few Notes Before Worship

- Restrooms are located in the entryway
- We love having children in worship! We realize that can sometimes be challenging. If your child becomes restless, the fellowship hall or the library (across from the restrooms) are great places to regroup.
- Baby changing stations are located in every restroom
- You are our guest. If there is something else we can help you with, please let an usher know. They will be happy to assist.
- Finally, you'll find everything you need for worship printed in this worship folder or as noted in the blue hymnal located in your pew.

Assistive Listening System Available

Our assistive listening system is available with the use of the free app, Listen EVERYWHERE (available for both Android and Apple devices). If you are interested in using Mt. Olive's assistive listening system, please pick up an informational card on the table in the entryway or ask an usher for assistance.

Rethinking Our Appetites

We use the word "appetite" to describe a powerful desire for something. So, what is it you crave the most? Where does your mind go in those quiet moments? What do you want? Power? What do you dream about? Prestige? For what do you hunger? Pleasure? Are our appetites healthy?

A truly healthy appetite is one that aligns with our deepest needs: forgiveness, salvation, communion with God, loving relationships with others. The believer is ravenous for such things! And all of those blessings are on the menu of the Lord's Supper. Some view Holy Communion as just a religious ritual. Far from it! In this meal, Christ satisfies our greatest appetites.

A Prayer Before Worship

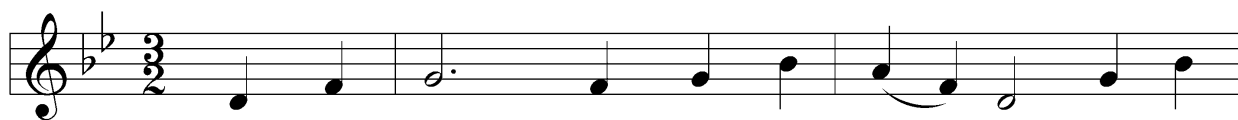
Dear Lord, I thank you for giving me this opportunity today to gather together with fellow believers to join in worship and praise. May my worship and meditation this day be pleasing in Your sight and be deserving of Your honor. Amen.



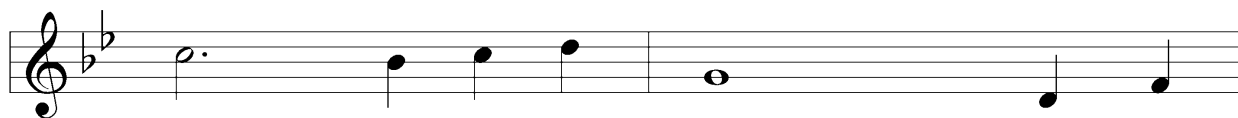
Holy Thursday Confessional Rite

Hymn

CWS 717 When You Woke That Thursday Morning



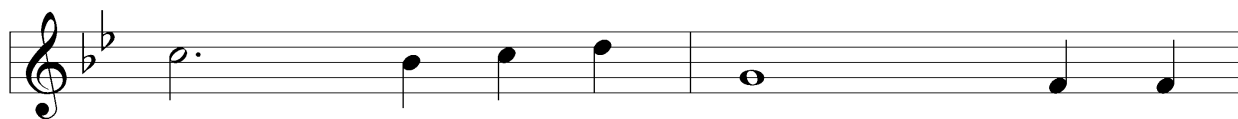
1 When you woke that Thurs-day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, long - ing
3 What was there that you could give them that would
4 One in faith, in love u - nit - ed, all one
5 One day all the Church will cap - ture that bright



Teach - er, faith - ful Friend, Thoughts of
with tor - ment - ed heart To be
nev - er be out - spent, What great
bod - y, you the head, When we
vis - ion glo - ri - ous, And your



self and safe - ty scorn - ing, know - ing
with your dear ones on - ly for a
gift that would out - live them, what last
meet, by you in - vit - ed, you are
saints will know the rap - ture that your



how the day would end; Lamb of
qui - et hour a - part; Sin - less
will and tes - ta - ment? "Show me
with us, as you said. One with
heart de - sired for us, When the



God, fore - told for ag - es, now at last the
Lamb and fall - en crea - tures, one last pas - chal
and the world you love me, know me as the
you and one an - oth - er in a u - ni -
longed - for peace and un - ion of the great - est



hour had come When but One could pay sin's
meal to eat, One last les - son as their
Lamb of God; Do this in re - mem - brance
ty sub - lime, See in us your sis - ter,
and the least Meet in joy - ous, blest com -



wag - es: you as - sumed their dread - ful sum.
teach - er, wash - ing your dis - ci - ples' feet.
of me, eat this bod - y, drink this blood."
broth - er, one in ev - 'ry place and time.
mun - ion in your nev - er - end - ing feast.

The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.

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Tune: MAUNDY (87 87 D) David A. Schack, b. 1947 © 1992 David A. Schack. All rights reserved. Used by permission.

Tune: © 1991 Jaroslav J. Vajda, admin. Concordia Publishing House. Used by permission: OneLicense no. 734541

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

Brothers and sisters in Christ, in this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. We should not doubt this absolution but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion, first instituted on this night, the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

As we begin the solemn celebration of our Lord's passion, let us confess our sins to him, receive his absolution, and be reconciled to God and each other in Christian love.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Our Lord Jesus Christ has forgiven us, has reconciled us to God, and has promised us the power to forgive and love one another. Relying on his promise, therefore, be reconciled with one another.

Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

The Word

Prayer of the Day

Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion, you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

1 Corinthians 10:16–17

¹⁶Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

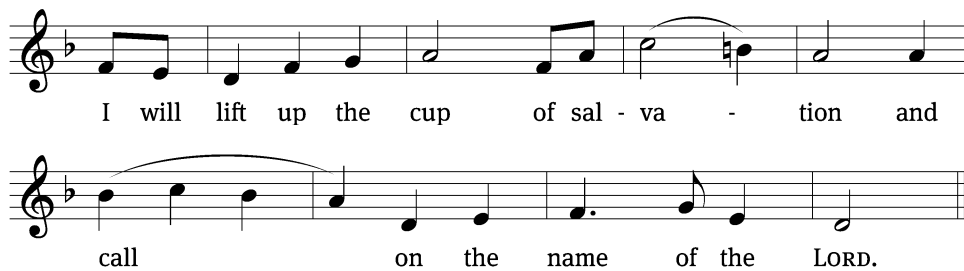
The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 116

Refrain



I will lift up the cup of sal - va - tion and
call on the name of the LORD.

Tone



I love the LORD, for he / heard my voice;
he heard my cry for / mercy.
Because he turned his / ear to me,
I will call on him as long / as I live.
For you, LORD, have delivered / me from death,
my eyes from tears, my feet from / stumbling,
that I may walk be- / fore the LORD
in the land of the / living. *Refrain*

What shall I return / to the LORD
for all his good- / ness to me?
I will lift up the cup of sal- / vation
and call on the name / of the LORD.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Kenneth T. Kosche

Setting: Kenneth T. Kosche

Music: © 2005 Kenneth T. Kosche. Used by permission: OneLicense no. 734541

Stand

¹²On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

¹³So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. ¹⁴Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there."

¹⁶The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

¹⁷When evening came, Jesus arrived with the Twelve. ¹⁸While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

¹⁹They were saddened, and one by one they said to him, "Surely you don't mean me?"

²⁰"It is one of the Twelve," he replied, "one who dips bread into the bowl with me. ²¹The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

²²While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

²³Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

²⁴"This is my blood of the covenant, which is poured out for many," he said to them. ²⁵"Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶When they had sung a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated



1 The Fa - ther sees his chil - dren's chains. From Phar - aoh's
 2 The lamb is slain as sun is set— a per - fect
 3 As mid - night looms, the hour of death, God seeks the
 4 Chil - dren of God, we too were slaves: our mas - ter—



land they cry in pain. To res - cue
 lamb, with - out de - fect. They stain their
 first - born, steals their breath, but pass - es
 sin! Our end— the grave! But free - dom



them, he makes a way: the blood of the lamb.
 doors with in - no - cence: the blood of the lamb.
 o'er doors drenched in red: the blood of the lamb.
 came in crim - son shades: the blood of the Lamb.

5 This perfect Lamb is Jesus Christ.
 He gave himself as sacrifice.
 His life poured out, the final price:
 the blood of the Lamb.

6 The blood he spilled, the life he spent,
 he gives us now in sacrament.
 Eternal life on Christ depends:
 the blood of the Lamb.

Text: Laurie F. Gauger, b. 1965

Tune: Sarah R. Lambrecht, b. 1975

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God's Word In Our Lives

"What does this ceremony mean to you?"

Exodus 12:21-30

²¹Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb. ²²Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning. ²³When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

²⁴"Obey these instructions as a lasting ordinance for you and your descendants. ²⁵When you enter the land that the LORD will give you as he promised, observe this ceremony. ²⁶And when your children ask you, 'What does this ceremony mean to you?' ²⁷then tell them, 'It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.' " Then the people bowed down and worshiped. ²⁸The Israelites did just what the LORD commanded Moses and Aaron.

²⁹At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well. ³⁰Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Welcome!

Worship Registers

We're so glad you could join us for worship today and would love to have a record of your visit!

Any information you'd be willing to share would be greatly appreciated!

Use the QR Code below for an online worship register



Prayer of the Church

Lord Jesus, you are the Lamb of God, pictured in the ancient Passover feast, now giving your own body and pouring out your own blood in Holy Communion. Just as the Passover lambs assured the Israelites of God's promise to deliver them from death,

strengthen our belief that the bread is your real body and the wine is your real blood, given to us for our forgiveness, life, and salvation.

Prepare us to receive this sacrament remembering your death and repenting of our sins.

Unite us by our oneness of faith throughout this congregation and our synod, and love us to the end that we may love others as you have loved us.

We rejoice in our fellow believers who have been instructed in your Word and confirmed in the Lutheran faith, who are now ready to receive Holy Communion.

Equip them with every spiritual blessing for doing your will.

We pray for those absent from the sacrament because of their own neglect.

Call them in your mercy to return and renew their faith.

Keep in your care those unable to receive the sacrament often because they are homebound, hospitalized, imprisoned, serving in the military, or otherwise separated from the fellowship of believers. Encourage them so that they do not lose hope.

Be gracious to us all and nourish us with this feast, that we remain faithful unto death, and become partakers of the wedding feast of the Lamb. Amen.

The Sacrament

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Tune: AURELIA



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz

Tune: Samuel S. Wesley

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Tune: Public domain

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✝ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✝ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

Jesus, Lamb of God

Tune: ACH BLEIB BEI UNS



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love
sin, has paid its price; your per - fect love



you took our place— be - stow on us your sav - ing grace.
will nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz

Tune: Geistliche Lieder D. Martini Lutheri, Leipzig, 1589

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Tune: Public domain

Be seated

Distribution

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. In light of our Lord's clear warning concerning His Holy Supper in 1 Corinthians 11:27-29, we ask you take the opportunity to join us in studying what our God has to say concerning this Holy Supper prior to communing.

Distribution Hymn

659 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
2 As his pledge of love un - dy - ing, he, this pre - cious
3 Je - sus here him - self is shar - ing; take heed how you
4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe
food sup - ply - ing, gives his bod - y with the bread
are pre - par - ing, for if you do not be - lieve,
you could fash - ion. Do not come if you sup - pose



he saved us from the e - vil foe.
and with the wine the blood he shed.
judg - ment in - stead you shall re - ceive.
you need not him who died and rose.

- 5 Christ says, "Come, all you that labor,
and receive my grace and favor;
those who feel no pain or ill
need no physician's help or skill."
- 6 Then hold fast with faith unshaken
that this food is to be taken
by the souls who are distressed,
by hearts that long for peace and rest.
- 7 Praise the Father, who from heaven
unto us such food has given
and, to mend what we have done,
gave into death his only Son.
- 8 If your heart this truth professes
and your mouth your sin confesses,
surely you will be his guest
and at his banquet ever blest.

Text: tr. The Lutheran Hymnal, 1941; German version, Martin Luther, 1483–1546, abr.; John Hus, c. 1369–1415

Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug, alt.

Text and tune: Public domain

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Stripping of the Altar

The pastor will chant Psalm 88. If you would like to follow along, the Psalm is printed on the next page in your service folder. During the singing of the psalm, the altar is solemnly stripped in token of the Lord's abandonment by his disciples and in preparation for Good Friday.

Psalm 88

Refrain

What won-drous love is this, O my soul!

1 O LORD, the God who saves me, day and night I cry out be - fore you.
 2 May my prayer come be - fore you; turn your ear to my cry.
 3 For my soul is full of trouble and my life draws near the grave. I am counted among those who go down to the pit; I am like a man with - out strength.
 4 I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.

Refrain

5 You have put me in the lowest pit, in the dark - est depths.
 6 You have taken from me my closest friends and have made me repul - sive to them.

5 Your wrath lies heavily upon me; you have overwhelmed me with all your waves.
 6 I am confined and cannot escape; my eyes are dim with grief.

Refrain

7 I call to you, O LORD, every day; I spread out my hands to you.
 8 Is your love declared in the grave, your faithfulness in De - struc - tion?

7 Do you show your wonders to the dead? Do those who are dead rise up and praise you?
 8 Are your wonders known in the place of darkness, or your righteous deeds in the land of ob - liv - i - on?

9 But I cry to you for help, O LORD; in the morning my prayer comes be - fore you.
 10 Why, O LORD, do you re - ject me and hide your face from me?

Refrain

11 From my youth I have been afflicted and close to death; I have suffered your terrors and am in de-spair.

12 Your wrath has swept over me; your terrors have de - stroyed me. All day long they surround me like a flood; they have completely en - gulfed me.
 13 You have taken my companions and loved ones from me; the darkness is my clos-est friend.

Refrain

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