

How to Get Ready for Christmas – Should be: Hear God's Word of Comfort

Mt. Olive Lutheran Church

Thursday, November 30th

Welcome to Mt. Olive

From all of us at Mt. Olive, welcome to worship. We are so glad that you have joined us today.

A Few Notes Before Worship

- Restrooms are located in the entryway
- We love having children in worship! We realize that can sometimes be challenging. If your child becomes restless, the fellowship hall or the library (across from the restrooms) are great places to regroup.
- Baby changing stations are located in every restroom
- You are our guest. If there is something else we can help you with, please let an usher know. They will be happy to assist.
- Finally, you'll find everything you need for worship printed in this worship folder or as noted in the blue hymnal located in your pew.

Assistive Listening System Available

Our assistive listening system is available with the use of the free app, Listen EVERYWHERE (available for both Android and Apple devices). If you are interested in using Mt. Olive's assistive listening system, please pick up an informational card on the table in the entryway or ask an usher for assistance.

How to Get Ready for Christmas - Step 1. Hear God's words of comfort!

To the heart of the guilty God speaks words of comfort! God prepares. God lifts up. God levels and makes smooth. The glory of the LORD will appear and you and I will see it! Our lives here are temporary, but the Word of our God will endure forever! Cling to this Word, and you too will endure forever!

A Prayer Before Worship

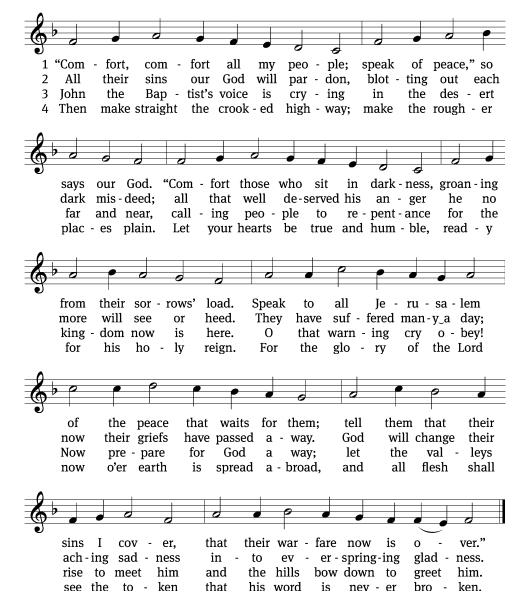
Dear LORD, thank you for the comfort you have provided to us, your people. You prepare our hearts for the coming of your Son with your powerful Word. You humble sinners like us, but then pardon our every iniquity. Be with us as we prepare our hearts for the celebration of your Son's birth. In Jesus' name we pray. Amen.

Remain seated



Tune: Dale A. Witte Tune: © 2002 Northwestern Publishing House. Used by permission: OneLicense no. 734541

Hymn



Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann G. Olearius, 1611–1684 Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois Text and tune: Public domain

Confession

Our help is in the name of the Lord, the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

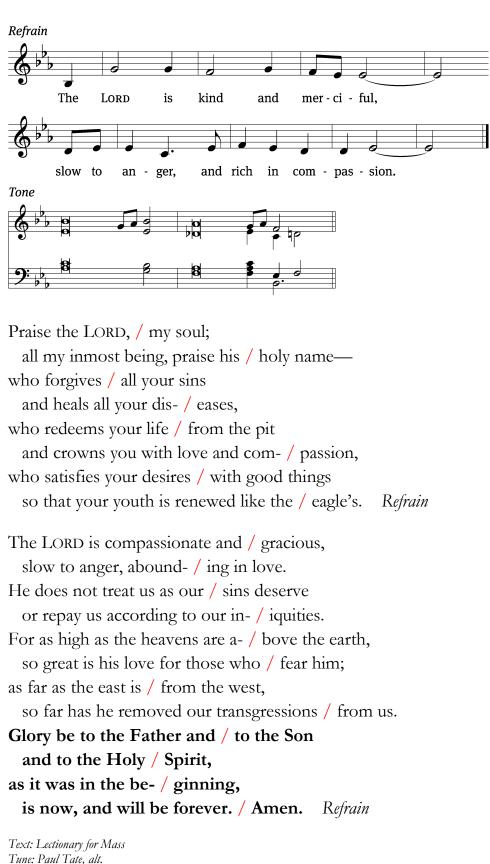
Almighty God, our heavenly Father, we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven.Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

Amen.

Silence for reflection may follow-

Psalm



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Step 1. Hear God's words of comfort!

Isaiah 40:1–8

Reading

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the LORD's hand double for all her sins. ³A voice of one calling: "In the wilderness prepare the way for the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. ⁵And the glory of the LORD will be revealed, and all people will see it together. For the mouth of the LORD has spoken." ⁶A voice says, "Cry out." And I said, "What shall I cry?" "All people are like grass, and all their faithfulness is like the flowers of the field. ⁷The grass withers and the flowers fall, because the breath of the LORD blows on them. Surely the people are grass. ⁸The grass withers and the flowers fall, but the word of our God endures forever."

The Word of the Lord. **Thanks be to God.**

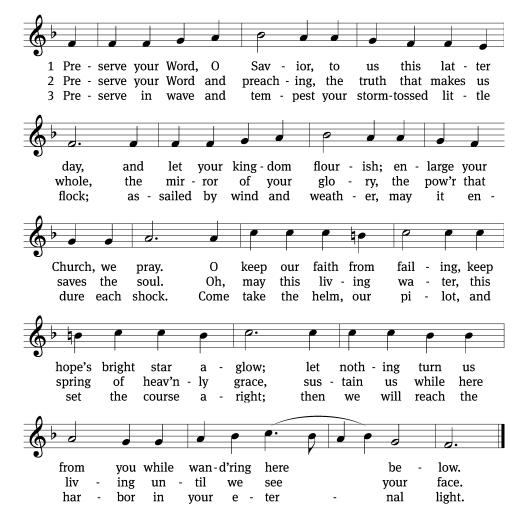
The following response is sung



Tune: Dale A. Witte Tune: © 2002 Northwestern Publishing House. Used by permission: OneLicense no. 734541

A sermon or brief address may follow.

Hymn



Text: tr. William J. Schaefer, 1891–1976, alt.; Andreas Gryphius, 1616–1664, abr. Tune: Leonhart Schröter, c. 1532–c. 1601 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 734541 Tune: Public domain

Prayer





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The congregation joins in the Amen.

Be present, O merciful God, and protect us through the silent hours of this / night,* so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal / changelessness;



O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is / done.* Then, in your mercy, grant us a safe lodging and a holy rest and peace at the / last; through Jesus Christ our Lord. **Amen.**

O God our Father, by your mercy and might the world turns safely into darkness and returns again to light. We place into your hands our unfinished tasks, our unsolved problems, and our unfulfilled hopes, knowing that only what you bless will / prosper.* To your great love and protection we commit each other and all those we love, knowing that you alone are our sure de-/fender; through Jesus Christ our Lord.

Amen.

Keep watch, dear Lord, with those who watch or work or weep this night, and give your angels charge over those who / sleep.* Tend the sick, give rest to the weary, pity the afflicted, soothe the suffering, bless the dying—and all for your love's / sake; through Jesus Christ our Lord. **Amen.**

Look down, O Lord, from your heavenly throne, and illuminate this night with your celestial / brightness,* that by night as by day your people may glorify your holy / name; through Jesus Christ our Lord.

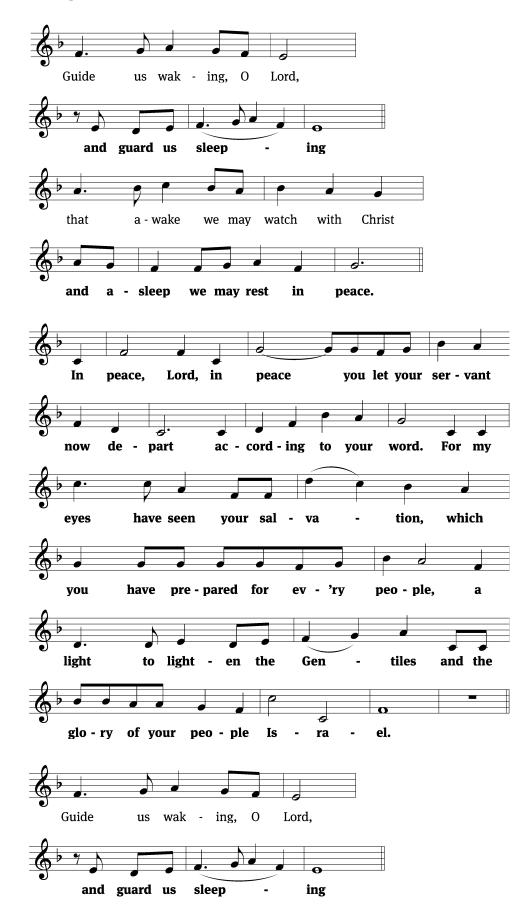
Amen.

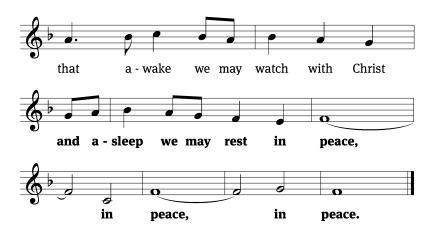
Lord's Prayer



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Song of Simeon





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Let us praise the Lord.

Thanks be to God.

Blessing

The almighty and merciful Lord—the Father, the + Son, and the Holy Spirit—bless us and keep us.

Amen.

Acknowledgments

Prayer at the Close of Day from Christian Worship

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